

Oberlin

85 South Main Street, Oberlin Ohio 44074

OBERLIN CITY COUNCIL MEETING

Meeting Place: Council Chambers, 85 S. Main Street

Dates: 1st & 3rd Mondays

Time: 7:30 p.m.

PETERSON ASHENURST BAUMANN SONNER BROADWELL SOUCY RIMBERT

David Sonner: President of Council
Jack Bauman: Vice-President of Council
Eric Norenberg: City Manager
Eric Severs: Law Director
Salvatore Talarico: Finance Director
Belinda Anderson: Clerk of Council

AGENDA: June 16, 2008

Public Hearing:

7:15 p.m. – To Consider a Recommendation of the Oberlin Planning Commission that Land Owned by Kendal at Oberlin and located Along the West Side of Kendal Drive be rezoned from “R-1A”/Single- Family Dwelling District Classification to “PD”/Planned Development District.

1. **COUNCIL BUSINESS:**
 - a. **Call Regular City Council Meeting to Order and Roll Call – 7:30 p.m.**
 - b. **Approval of Minutes – Regular City Council Meeting – June 2nd, 2008**
 - c. **Discuss and Consider a Report Regarding Possible Installation of a Solar Panel Array by the City of Oberlin.**
 - d. **A motion to discuss and consider the Approval of the New Assistant City Manager/Human Resources Job Description as Recommended by the City Manager.**
2. **ANY CONCERNS THAT ARE NOT ON THE AGENDA MAY BE BROUGHT TO THE ATTENTION OF COUNCIL AT THIS TIME**
3. **OLD BUSINESS:**
 - A. **ORDINANCE NO.08-36 AC CMS: An Ordinance Amending Ordinance No. 507 AC CMS, As Amended, to Provide for A One-fifth of One Percent (1/5%) Levy on Income for A Period of Ten (10) Years, For the Purpose of Providing Funds for Capital Improvements and General Operating Expenses for the City of Oberlin, and Including Debt Service on Obligations Issued to Finance Such Activities, Providing for an Effective Date Thereof, and Providing that this Ordinance Shall be Effective only if Approved by the Electors. (3rd)**

4. **NEW BUSINESS:**

- A. **ORDINANCE NO. 08-37 AC CMS:** An Ordinance Amending Ordinance No. 507 AC CM, As Amended, to Provide for A One-Tenth of One Percent (1/10%) Levy on Income for a Period of twenty (20) Years, For the Purpose of Providing Funds for Fire Station Capital Improvements and General Fire Department Operating Expenses for the City of Oberlin, and Including Debt Service on Obligations Issued to Finance Such Activities, Providing for an Effective Date Thereof and Providing that this Ordinance Shall be Effective Only if Approved by the Electors. (1st)
- B. **ORDINANCE NO. 08-38 AC CMS:** An Ordinance Authorizing the City Manager to Waive the Water Tap Fee for the Zion Village Garden and Declaring an Emergency. (1st E)
- C. **ORDINANCE NO. 08- 39 AC CMS:** An Ordinance Amending Sections 911.04 and 911.18 of the Codified Ordinances of the City of Oberlin, Ohio, in Order to Establish Definitions of, and Responsibilities for, Private Water Mains, Private Fire Hydrants and Related Equipment. (1st)
- D. **ORDINANCE NO. 08-40 AC CMS:** An Ordinance Accepting the Bid of D& M Earthmoving, LTD. of Wakeman, Ohio for the North Pleasant and Walnut Street School Zone Improvement Project. (1st)(E)
- E. **ORDINANCE NO. 08-41 AC CMS:** An Ordinance Accepting the Bid of RMH Concrete & Foundations, Inc of Collins, Ohio for the Orchard Street Improvement Project. (1st)(E)
- F. **ORDINANCE NO. 08-42 AC CMS:** An Ordinance Amending Sections 1191.03 of the Codified Ordinances of the City of Oberlin, Ohio, Pertaining to the Flood Damage Prevention. (1st)
- G. **ORDINANCE NO. 08-43 AC CMS:** An Ordinance Declaring Certain Municipally-Owned Real Property Surplus and Authorizing an Agreement with Lorain County Habitat for Humanity Relating to Same and Declaring an Emergency. (1st)(E)
- H. **ORDINANCE NO. 08-44 AC CMS:** An Ordinance Rezoning Approximately 9.9923 Acres of Land Owned by Kendal At Oberlin and Located Along the West Side of Kendal Drive from "R-1A"/Single-Family Dwelling District Classification to "PD"/Planned Development District. (1st)
- I. **RESOLUTION NO. R08-04 CMS :** A Resolution Opposing war with Iran and Declaring an Emergency (1st)(E)

5. **OTHER NEW BUSINESS**

6. **COUNCIL COMMUNICATIONS:**

- (a) **Referrals**
- (b) **Advocacy**
- (c) **Correspondence**

(d) Reports:

7. CITY MANAGER'S REPORT
8. FINANCE DIRECTOR'S REPORT
9. PUBLIC PARTICIPATION
10. ADJOURNMENT: _____