

ORDINANCE NO. 10-63 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH LINES AND ASSOCIATES, INC. OF AVON, OHIO, FOR CONSULTANT SERVICES IN RELATION TO THE CITY OF OBERLIN COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain and State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the City Manager is hereby authorized and directed to enter into a contract with Lines and Associates, Inc., of Avon, Ohio, for consultant services relating to the preparation of a grant application and administration of the City of Oberlin Community Housing Improvement Program (CHIP), a copy of the proposed contract being attached hereto as **Exhibit A** and incorporated herein by reference, and in an amount not to exceed \$108,000.00.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio, or to provided for the usual daily operation of a municipal department, to wit:

“To provide assurance to the Ohio Department of Development that the City has qualified consultant services available to administer the proposed housing program, as outlined in a grant application for CHIP funding, at the earliest possible date in order to help ensure safe and adequate housing for Oberlin residents”.

and shall take effect immediately upon passage.

APPROVED: 1st Reading – September 7, 2010 (S, E)
2nd Reading –
3rd Reading –

ATTEST:

BELINDA B. ANDERSON, CMC
CLERK OF COUNCIL

KENNETH SLOANE
PRESIDENT OF COUNCIL

POSTED: 9/08/2010

EFFECTIVE DATE: 9/07/2010