



## **AGENDA MBE ADVISORY COMMITTEE**

**Wednesday, March 9, 2011; 7:30 p.m.**  
**City Hall Conference Room #2**

### **I. Roll Call**

- a.) Approval of Past Minutes (November 10, 2010)
- b.) Introduce new members: Shanton Bland & Duane Anderson

### **II. NEW BUSINESS**

- a.) Election of Officers: Chair and Vice Chair
- b.) 2010 Final Report
- c.) Explain MBE and SBE Program to New Members
- d.) Statewide MBE/DBE Task Force Report
- c.) Other Business
- d.) Set Agenda for next meeting

### **III. ADJOURNMENT**

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