

# *Oberlin Community Improvement Corporation*

## **AGENDA**

**Wednesday, April 6, 2011  
8:00 a.m.  
Conference Room #1, City Hall  
85 South Main Street**

- 1. Call to Order.**
- 2. Approval of Meeting Minutes- November 3, 2010.**
- 3. Election of Officers and Private Sector Appointment.**
- 4. Discussion on Economic Development Plan.**
- 5. Director's and Officer's Insurance.**
- 6. Treasurer's Report.**
- 7. Other Business.**
- 8. Adjourn.**