

**CITY OF OBERLIN, OHIO**

**ORDINANCE NO. 17-20 AC CMS**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CLEVELAND FREIGHTLINER, INC., OF PARMA, OHIO, THROUGH THE OHIO DEPARTMENT OF TRANSPORTATION, COOPERATIVE PURCHASING PROGRAM FOR THE PURCHASE OF A 2018 FREIGHTLINER MODEL M2 106 CHASSIS FOR THE CITY OF OBERLIN PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, not less than five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to Ohio Revised Code Section 5513.01(B) and upon the approval of the request to participate in the ODOT Cooperative Purchasing Program made pursuant to Ordinance No. 17-19 AC CMS, the City Manager is hereby authorized and directed to enter into a contract with Cleveland Freightliner, Inc., of Parma, Ohio, for the purchase of a 2018 Freightliner Model M2 106 Chassis for the City of Oberlin Public Works Department for the purchase price of \$76,298.00.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of a 2018 Freightliner Model M2 106 Chassis as soon as possible to ensure the efficient operation of the Public Works Department,” and shall take effect immediately upon passage.

PASSED: 1st Reading: April 17, 2017 (E)  
2nd Reading: \_\_\_\_\_  
3rd Reading: \_\_\_\_\_

ATTEST:

  
\_\_\_\_\_  
BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
\_\_\_\_\_  
RONNIE J. RIMBERT  
PRESIDENT OF COUNCIL

POSTED: 04/18/2017

EFFECTIVE DATE: 04/17/2017