

**CITY OF OBERLIN, OHIO**

**ORDINANCE NO. 17-46 AC CMS**

**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE DISTRICT 9 PUBLIC WORKS INTEGRATING COMMITTEE FOR OHIO PUBLIC WORKS COMMISSION FUNDING FOR THE OBERLIN-ELYRIA ROAD IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY**

**BE IT ORDAINED** by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

**SECTION 1.** That the City Manager is hereby authorized and directed to prepare and file an application with the District 9 Public Works Integrating Committee for Ohio Public Works Commission Round 32 funding for the following project:

**Oberlin-Elyria Road Improvement Project**

**SECTION 2.** That the City Manager is hereby authorized to accept said OPWC Round 32 funding if the application is approved.

**SECTION 3.** That the City of Oberlin hereby agrees that if said OPWC Round 32 project is funded, the City of Oberlin will provide local matching funds as designated in the application.

**SECTION 4.** It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.


**SECTION 5.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: in order to allow for the filing of an Ohio Public Works Commission grant application in a timely manner”, and shall take effect immediately upon passage.

**PASSED:** 1<sup>st</sup> Reading: August 21, 2017 (E)


2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:

  
BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

POSTED: 08/22/2017

  
RONNIE J. RIMBERT  
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 08/21/2017