

## ORDINANCE NO. 10- 58 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE DISTRICT 9 PUBLIC WORKS INTEGRATING COMMITTEE FOR OHIO PUBLIC WORKS COMMISSION ISSUE II FUNDING FOR NORTH PROFESSOR, UNION AND WOODLAND STREET PAVING IMPROVEMENTS AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the City Manager is hereby authorized and directed to prepare and file an application with the District 9 Public Works Integrating Committee for Ohio Public Works Commission Issue II Round 25 funding for the following project:

### **North Professor, Union and Woodland Street Paving Improvements**

SECTION 2. That the City Manager is hereby authorized to accept said Issue II Round 25 funding if the application is approved.

SECTION 3. That the City of Oberlin hereby agrees that if said Issue II Round 25 project is funded, the City of Oberlin will provide local matching funds as designated in the application.

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit:

*“in order to allow for the filing of an Issue II grant application in a timely manner”, and shall take effect immediately upon passage.*

PASSED:      1<sup>st</sup> Reading – August 16, 2010 (S,E)  
                  2<sup>nd</sup> Reading –  
                  3<sup>rd</sup> Reading –

ATTEST:



BELINDA B. ANDERSON, CMC  
CLERK OF COUNCIL

POSTED: 8/17/2010



KENNETH SLOANE  
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 8/16/2010