

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 19-09 AC CMS**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KRYSZTOWSKI TRACTOR SALES, INC. OF WELLINGTON OHIO, THROUGH SOURCEWELL CONTRACT 042815-KBA FOR THE PURCHASE OF A KUBOTA KX057-4R3AP COMPACT EXCAVATOR FOR THE CITY OF OBERLIN PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to the authority granted under Ohio Revised Code Section 9.48(C), the City Manager is hereby authorized and directed to enter into a contract with Krystowski Tractor Sales, Inc. of Wellington, Ohio, through Sourcewell (formerly 'National Joint Powers Alliance') Contract 042815-KBA, for the purchase of a Kubota KX057-4R3AP Compact Excavator for the City of Oberlin Public Works Department for the purchase price of \$64,991.46.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of the Kubota KX057-4R3AP Compact Excavator as soon as possible to ensure the efficient operation of the Public Works Department, and shall take effect immediately upon passage.

PASSED: 1<sup>st</sup> Reading: February 19, 2019 (E)  
2<sup>nd</sup> Reading: \_\_\_\_\_  
3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:

  
BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
BRYAN BURGESS  
PRESIDENT OF COUNCIL

POSTED: 02/20/2019

EFFECTIVE DATE: 02/19/2019