

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 19-81 AC CMS**

**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO APPLY FOR AND ACCEPT CAPITAL GRANT FUNDS FROM THE STATE OF OHIO AND DECLARING AN EMERGENCY**

WHEREAS, the City of Oberlin desires to complete Phase III of the Oberlin Gasholder Building Improvement Project in order for the interior of the building to be utilized by the public for special events and displays related to the Underground Railroad; and

WHEREAS, the City of Oberlin can apply to the Ohio General Assembly for State of Ohio Capital Grant Funds for Phase III of the Oberlin Gasholder Building Project; and

WHEREAS, the City of Oberlin has the authority to accept financial assistance from the State of Ohio and to administer grant funds received through the State of Ohio.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the City Manager is hereby authorized to apply for State Capital Grant Funds in the amount of \$288,000.00 for the Oberlin Gasholder Building Phase III Improvement Project.

SECTION 2. That the City Manager is hereby authorized to provide a local match of \$80,000.00 for the Oberlin Gasholder Building Phase III Improvement Project.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That this ordinance is hereby declared to be an emergency measure for the immediate preservation of public peace, health and safety of the citizens of Oberlin, Ohio, or to provide for the usual daily operations of a municipal department, to wit: in order to allow for the timely application for said State of Ohio Capital Grant funding in accordance with all applicable procedures and shall take effect immediately upon passage.

PASSED: 1<sup>st</sup> Reading: December 16, 2019 (E)

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:

  
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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
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BRYAN BURGESS  
PRESIDENT OF COUNCIL

POSTED: 12/17/2019

EFFECTIVE DATE: 12/16/2019