CITY OF OBERLIN, OHIO

ORDINANCE No. 22 - 40 AC CMS

AN ORDINANCE AMENDING THE CITY OF OBERLIN ZONING MAP FOR LAND OWNED BY THE OBERLIN CITY SCHOOL DISTRICT BOARD OF EDUCATION LOCATED AT S 198 EAST COLLEGE STREET (FORMER EASTWOOD ELEMENTARY SCHOOL) FROM THE "R-1"/SINGLE-FAMILY DWELLING DISTRICT AND THE "R-1B"/SINGLE-FAMILY DWELLING DISTRICT TO THE "R-2"/TWO-FAMILY DWELLING ZONING DISTRICT

WHEREAS, a Petition to Rezone certain property located within the City of Oberlin was presented to the Planning Commission; and

WHEREAS, the Oberlin Planning Commission considered said Petition on March 2, 2022 and March 30, 2022; and

WHEREAS, the Oberlin Planning Commission voted on March 30, 2022 to recommend that said Petition be approved; and

WHEREAS, this Council held a public hearing on May 2, 2022 concerning the Planning Commission's recommendation and having given notice of same pursuant to law.

NOW THEREFORE. BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the recommendation of the Oberlin City Planning Commission is hereby accepted and the real property depicted on Exhibit "A" attached hereto, commonly known as 198 East College Street, having been assigned Lorain County Auditor's Permanent Parcel No. 0900086109051, is hereby rezoned from the "R-1"/Single-Family Dwelling District and the "R-1B"/Single-Family Dwelling District to the "R-2"/Two-Family Dwelling District and the Zoning Map of the City of Oberlin shall be so amended.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance shall take effect at the earliest date allowed by law.

FAILED: 1st Reading: June 21, 2022

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ATTEST:

BELINDA B. ANDERSON, MMC CLERK OF COUNCIL

POSTED:

BRYAN BURGESS PRESIDENT OF COUNCIL

EFFECTIVE DATE:

